SCIAF Real Gifts
SCIAF’s Real Gifts make excellent presents at Christmas while helping families in poor countries free themselves from hunger, poverty and injustice. There are some Real catalogues on the table in the foyer. If you don’t already have one, please take one and give the gift that changes lives. See poster on notice board.

Carols for Peace
The above event takes place in Glasgow city chambers, George Square today 16 December at 3.00pm. Hosted by the Lord Provost’s Office, a collection will be taken up for the Lord Provost’s fund. All welcome at this event to pray for peace in the world. Refreshments will be provided afterwards in the Satinwood Suite. See poster on notice board for details.

What’s On This Week
Legion of Mary—Monday 6.00 to 7.30pm contact Giuseppe (ourladyseatofwisdomglasgow@gmail.com)
Catholic Society—Tuesday 6.00 to 8.00pm in the TV room. For under graduate students. Contact Conor (conorgildea288@gmail.com or Carter (carterlyon@gmail.com).
SSVP—Mondays, fortnightly, contact Lily Kearns (turnbullssvp@gmail.com)

Collections
Sunday 9 December £318.41 (Gift Aid £94.00)
Last Year £255.93 (Gift Aid £77.00)
Thank you for your generosity. Please consider Gift Aid—we receive back 28p on every £1.
Gift Aid forms available from Rosemary

16 December 3rd Sunday in Advent
What sort of things do you enjoy? Each of us will have things that come to mind in answer to that question, but I suspect for most of us they will be experiences of some kind or other which make us feel good, from playing sport to reading books to seeing our family happily spending time together. That is the primary meaning of enjoyment, and it’s not surprising that those are the kinds of answers we give. What these different senses of enjoyment help us to see, though, is that the meaning of joy is connected up with our response to something good that is present.

Thus, in today’s first reading, Zephaniah calls on the daughter of Zion to shout for joy because ‘the Lord, the king of Israel, is in your midst’ (Zeph 3:15). It is the news of God’s present amongst His people that is to be for them the source of joy. In the responsorial “psalm” too (in fact, a passage from the prophet Isaiah), the people of Zion are to ‘sing and shout for joy, for great in your midst is the Holy One of Israel’ (Is 12:6).

The question that springs to mind is why joy at God’s presence should be the theme of the liturgy of this Third Sunday of Advent, or Gaudete (‘Rejoice’) Sunday, as it’s known.

Of course, from the perspective of 2018 we know that the Incarnation, God’s coming to dwell among us, is something that has already happened, but isn’t Advent meant to be a time of anticipation, of learning that longing for the Messiah before we get to celebrate the fulfilment of that longing at Christmas? Wouldn’t hope – our attitude to a good which we do not yet enjoy – be a more obvious theme for this season?

A first answer might be that these passages of Scripture speaking of joy at God’s presence among His people are both from the Old Testament. In the case of Isaiah, the words form part of a prophecy: they are what the people ‘will say in that day’ (Is 12:3) when the shoot comes forth from the stock of Jesse (cf. Is 11:1). The words of Zephaniah come in the midst of his prophecy of the day of the Lord. As we prepare to celebrate that day when the Word of God took flesh and dwelt amongst us, we call to mind the joy which the prophets foretold with anticipation as the response of God’s people to His coming to redeem them.

More than simply preparing us for Christmas, though, Advent also reminds us of the in-between situation we find ourselves in, after Christ’s first coming but awaiting His sec-
ond coming, redeemed by his saving Incarnation, Death and Resurrection, but awaiting the full working out of all that entails for humanity and for the whole of creation. We rejoice at His presence in the Sacraments and in the Holy Spirit given to the Church, even as we wait and hope to hear those words, 'well done, good and faithful servant ... enter into the joy of your master' (Mt 25:21). In the reading we heard from St Paul's letter to the Philippians, he instructs them always to rejoice even as he reminds them the Lord is at hand (Phil 4:4,5). It is what God has already given to us, what already now we can rejoice in, that enables us to prepare with hope for that day on which, as St John the Baptist's words in the Gospel remind us, He will 'gather the wheat into His barn; but the chaff He will burn in a fire that will never go out' (Luke 3:17).

On this Sunday, when the priest's rose coloured vestments mix the darkness of penitential purple with festive white, that colour expresses the joy which is already ours even as we still recognise the struggles and fears of this life in anticipation of that fullness of joy which God's coming among us teaches us to await with blessed hope (Titus 2:13).

Gregory Pearson O.P.

CATECHIST'S CORNER

This Third Sunday of Advent is Gaudete Sunday, when we light the rose candle on our Advent wreath, as a sign of rejoicing. Gaudete is the imperative plural of the Latin verb gaudere (to rejoice), taken from the Entrance Antiphon of today's Mass: "Rejoice in the Lord always; again I say, rejoice!". We're being commanded to rejoice! In these days of preparation leading up to the feast of our Saviour's birth, it reminds us of the joy that is to come, and of the hope we have because of the coming of Jesus. Thus it is appropriate to rejoice as we see the goal of the season Approaching. “The Lord is near.” today we also encounter John the Baptist, of whom Jesus said “I tell you solemnly, of all the children born of women, a greater than John the Baptist has never been seen.” Earlier John reminds us of the need for repentance in preparation to receive the Good News of Jesus Christ. To prepare ourselves for this coming of Jesus we need to acknowledge our faults, recognise that we are sinners and turn to the Sacrament of Reconciliation for forgiveness. Sin is both personal and communal, so what we, as individuals, do or fail to do affects not only ourselves but all the members of the Body of Christ. Let us then seek the mercy of God in this Sacrament so that we can worthily celebrate the great feast of Christmas.

CHAPLAINCY NEWS

Sunday Evening Mass
Please note that the 6.15pm Sunday evening Mass is now discontinued. It will resume on Sunday 6 January.

Advent and Christmas
Saturday 15 December—Solemn First Vespers (Evening Prayer) 7.00pm with Confessions (followed by mince pies & mulled wine)
Sunday 16 December—Mass 9.00am and 11.30am
Monday 17 to Friday 21 December—Mass 1.05pm
Monday 17 to Friday 21 December—Confession 12.45pm
Saturday 22 December—Confession 10.00am, Mass 10.30am
Sunday 23 December—Mass 9.00am and 11.30am
Monday 24 December—Confession 12.45pm, Mass 1.05pm
Carols 11.30pm, Midnight Mass 12.00am (followed by cheese & wine)
Tuesday 25 December—Mass of Christmas Morning 11.30am (followed by cheese & wine)
No evening Mass

Wednesday 26 December—Mass 1.05pm
Thursday 27 to Saturday 29 December—No Mass
Sunday 30 December—Mass 9.00am and 11.30am
Monday 31 December—Mass 1.05
Tuesday 1 January—Mass 1.05pm
Normal timetable resumes thereafter

Caring Sunday
This Sunday is Caring Sunday and a second collection will be taken up for the PCT St Nicholas Care fund. Please take one of the Advent packs that are at the side and the back of the Church, fill one of the boxes which they contain and return them during Advent.

Mary’s Meals West End Street Can Collection
Many thanks to all who helped raise the amazing total of £1631.38 at the can/bucket collection in Glasgow West End on Saturday 8 December. This will be matched by the UK Government, meaning that 46,610 children will receive a meal.

Lauds (Morning Prayer)
Sung Lauds (Morning Prayer) on Monday mornings has now stopped. It will resume in the new semester.

Catholic Society
The purpose of the society is for young Catholics (and those interested in Catholicism) to socialise, discuss and discover the faith. We meet every Tuesday after 6.00pm Benediction at the University Catholic Chaplaincy during the academic year. Open to all young people! Contact conorgildea288@gmail.com or carterlyon@gmail.com for further information.

RCAG Youth

LECTIO DIVINA
LECTIO DIVINA is a quarterly event for S5-30 year olds, during which Archbishop Tartaglia will be leading us in the prayerful reading of the Gospels. Afterwards there will be pizza and Compline. It will take place in Turnbull Hall, G12 8LG on Monday 11 March 2019 and 20 May 2019.

OTHER NEWS

Day of Confessions
Priests will be available all day in St Andrew's Cathedral, Clyde Street on Thursday 20 December from 7.45am until 5.45pm.

Music at Mass
The music group at the 6.15pm Sunday Mass is looking for new members to join us in the new semester - if you sing or play an instrument such as piano, guitar, flute, violin etc, please speak to Thomas Starkie or email 2119352S@student.gla.ac.uk

Discernment Evenings
Discernment evenings will be held next year on the following dates for those thinking about the Diocesan Priesthood: 11 January, 8 February, 8 March, 12 April and 10 May. Please contact Fr Ross (Ross.Campbell.2@glasgow.ac.uk) for further information.