# University of Glasgow
## Register of Interests 2018/19

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Councillor Susan Aitken</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Direct Interests (i.e. your interests)
Please give details and add any notes in the columns below

<table>
<thead>
<tr>
<th>Nature of Direct Interest e.g. directorship including non-executive directorship, or shareholding, in public or private company likely, or possibly seeking, to do business with the University; employment by public or private company, business or consultancy likely, or possibly seeking, to do business with the University; remuneration or honorary positions or connections with higher education institutions or other public bodies which may give rise to a conflict of interest with regard to the University; any other interest declared.</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Scottish National Party</td>
<td>1. Member</td>
</tr>
<tr>
<td>2. Scottish Cities Alliance</td>
<td>2. Member</td>
</tr>
<tr>
<td>3. SEC Ltd</td>
<td>3. Member</td>
</tr>
<tr>
<td>4. COSLA</td>
<td>4. Member</td>
</tr>
<tr>
<td>5. Core Cities UK</td>
<td>5. Member</td>
</tr>
<tr>
<td>6. Citizens Theatre</td>
<td>6. Member</td>
</tr>
<tr>
<td>7. Glasgow City Region Deal Cabinet</td>
<td>7. Chair</td>
</tr>
<tr>
<td>8. Appointment of Senior Officers Committee</td>
<td>8. Convener</td>
</tr>
<tr>
<td>9. City Administration Committee</td>
<td>9. Convener</td>
</tr>
<tr>
<td>10. Emergency Committee</td>
<td>10. Convener</td>
</tr>
<tr>
<td>11. Langside Area Partnership</td>
<td>11. Member</td>
</tr>
<tr>
<td>12. Glasgow City Council</td>
<td>12. Member</td>
</tr>
<tr>
<td>13. University of Glasgow Court</td>
<td>13. Member</td>
</tr>
</tbody>
</table>

### Indirect Interests (i.e. interests of spouse, partner, close relative, business partner)
Please give details and add any notes in the columns below

<table>
<thead>
<tr>
<th>Nature of Relationship</th>
<th>Nature of Interest e.g. Directorship, shareholding, employment</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gordon Archer Spouse</td>
<td>Managing Director Resources Unlimited LLP</td>
<td></td>
</tr>
<tr>
<td>Gordon Archer Spouse</td>
<td>Director Lake District Biogas Ltd</td>
<td></td>
</tr>
</tbody>
</table>

Date: 03/10/18