

Experiences of social security and prospects for long-term settlement among migrants from Central Eastern Europe and Former Soviet Union

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The SSAMIS project

- 4-year ESRC funded research project to study perspectives and experiences of 'social security' amongst migrants from CEE/FSU in Scotland
- 'Social security' = ways in which migrants are able to make themselves socially, economically, personally and culturally secure in their new environment
- Project aims:
 - to explore links between experiences and perspectives on 'social security' and longer term intentions regarding settlement in Scotland
 - to deliver theoretical and methodological innovation, practical outputs, model for best-practice
- Project team: Glasgow University Rebecca Kay (PI), Moya Flynn (Co-I), Paulina Trevena (RA); Swansea University - Sergei Shubin (Co-I), Alexa Szoke (RA)
- Diverse range of project partners: local authorities, voluntary section organisations, migrant organisations and groups



Background and policy context

- Migration movements to UK/Scotland from CEE (2004/2007 EU accession) and FSU accelerated since 2004
- Existing research: focus on England/the South East; policy focused/smaller scale studies in Scotland; larger groups of migrants (e.g. Polish communities);
- Scotland: a particular case within the UK
 - economic and demographic specificities
 - political discussions re need for migration
 - migration as a non-devolved issue <u>but</u> responsibility in terms of social services/community integration within Scotland lying at the Scottish LA level



Grounds for developing the SSAMIS project

- What is needed: understanding of migrants' experiences, aspirations, longer-term intentions, and interaction with service provision
- SSAMIS project: focus on diversity amongst the migrant communities and across different locations (in terms of context and geographical scale)



Analytical frameworks (1)

- Social Security
 - anthropological theorisations the diverse/complex ways in which people produce securities (social, economic, personal, cultural) and mitigate risk through a combination of private/public resources, formal/informal networks, and state/non-state structures
 - post-socialist studies how historically and culturally informed attitudes affect people's expectations regarding state provision
 - existential aspects of social security (emotions, affects, memories)



Analytical frameworks (2)

- Structural Inequalities
 - sociology/human geography (welfare studies) the ongoing relevance of structural inequalities and the ways intersecting social, economic and cultural divisions impact upon access to and experience of social security.
- Transnationalism and migration studies
 - migrants operate within multiple contexts and frames of reference; their social, economic, political, and cultural affinities, identities, and practices transcend national boundaries.



Research Questions ('academic')

- 1. How do migrants mitigate risk and produce forms of 'social security'? In the process, how do they use:
 - state and non-state structures and informal networks?
 - public and private resources?
- 2. To what extent are migrants' experiences and strategies related to 'social security' shaped by material <u>and</u> emotional aspects? How do these relate to longer-term intentions regarding settlement?
- 3. How are migrant experiences/strategies/intentions shaped by:
 - location and geographical scale?
 - socio-economic diversity (language, gender, class, citizenship, ethnicity, country of origin, migrant status, age)?



Research Questions ('practical')

- 4. How can we better accommodate migrants' social security needs in various locations across Scotland?
- 5. (How) can collaborations between a range of actors (migrants, policy makers, service providers) lead to improvements in policy responses and in service provision at local, regional and national levels?



Research design and methodology

- 1. Pilot research policy overview/analysis, expert interviews with representatives of LAs, NGOs, migrant organisations, service providers (42 interviews)
- 2. Main fieldwork extensive ethnographic research in 8 locations across Scotland (incl. observations, 200 indepth interviews, 40 visual diaries (photo/video)
- 3. PAR (Participatory Action Research) involving local service providers, policy makers, migrant organisations and individual migrants to further understand problems, develop solutions, policy recommendations, generate 'action research sets'



Fieldwork sites

- Cities: Glasgow and Aberdeen
- Midsized towns: Arbroath (Angus) and Peterhead (Aberdeenshire)
- Smaller towns in Angus (Brechin, Montrose) and Aberdeenshire (TBC) plus farms/more remote locations









Developments

- Completed pilot research (interviews with experts)
- Main research ongoing (July 2014 August 2015)
 - Completed research in Aberdeen
 - Brechin/Montrose/Arbroath (Angus) ongoing
 - Next stages: Glasgow, Aberdeenshire, Angus cont.
- Main research currently 38 interviews with migrants:
 - In Aberdeen & Aberdeenshire (N=27: F=20, M=7)
 - 13 Hungarians, 9 Poles, 5 other EE: 1 Romanian,
 - 1 Lithuanian, 1 Latvian, 2 Czechs
 - In Angus (N=11, F=8, M=3)
 - 10 Poles, 1 Latvian



Fieldwork challenges

- Language barrier in reaching migrants of certain nationalities
- Finding/accessing sites where migrants gather/work
- Recruitment of migrants (esp. living in more remote areas time pressures and timing)
- Recruitment for photo/video diaries
- Geographic divisions vs. 'real life'



Observations of experts/service providers

- Generally migrants more knowledgeable about provision than a few years ago; knowledge gained predominantly through personal networks
- Language support as crucial need for service providers and migrants (esp. in rural areas)

"That is definitely a barrier if you don't have the funding to employ a dedicated worker who has the language skills because that's what you really need."

 Need for holistic approach to advice/support for migrants



Challenges faced by service providers

- Funding issues as a key problem for service providers
- Difficulties in reaching various migrant groups (e.g. parents) and building trust
- Difficulties in dealing with certain institutions (e.g. DWP, JobCentre Plus)
- Little interest among EE migrants in voluntary work, forming community organisations, organising/taking part in social events (?)

"Our experience has been that our EE clients engage for things that are helpful to them but tend not to engage in the social stuff quite as much."

but on the other hand – formal barriers to volunteering



Preliminary findings from main research (1)

- Similarities among EE migrants:
 - motives of migration predominantly economic (NOT welfare migration)
 - often poor knowledge of English (on arrival and/or later)
 - starting from low-skilled work regardless of qualifications level
 - opinions about the NHS, the education system (primary level), the Job Centre
 - access to/opinions about Ig provision for adults: ESOL vs. college
 - strategies for accessing information about formalities, housing, services etc.
 - meet/gather mainly in friend's homes
 - plans for longer-term stay



Preliminary findings from main research (2)

- Comparison: Hungarians and Poles
 - motives of migration economic but under different circumstances (e.g. mortgage crisis in Hungary)
 - process of migrating
 - access to community organisations, ethnic shops etc.
 - composition of networks in UK
 - family migration







Next steps

- Proceed with main fieldwork (to be completed August 2015)
- Ongoing analysis with a view to preparation for PAR
- PAR activities (September 2015 April 2016)
- Further analysis, writing up, engagement activities
- Completion of project: November 2017