

## **Jainism and Buddhism on Persons Bibliography**

- D. Bastow, 'Self-Construction in Buddhism', *Ratio* 28 (1986): 97–113. This article compares the philosophy of Parfit and the Buddha.
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- R. M. Chisholm, *Person and Object: A Metaphysical Study* (La Salle, IL: Open Court Publishing Company, 1976). See Chapter 1 for a defence of a substance account of the self.
- Steven Collins, *Selfless Persons: Imagery and Thought in Theravada Buddhism* (Cambridge: CUP, 1982)
- Christopher Gowans, *The Philosophy of the Buddha* (London : Routledge, 2003). Part 2
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- E. J. Lowe, 'Substance and Selfhood', *Philosophy* 66 (1991): 81–99. A defence of the substance view.
- Bimal K. Matilal, 'Nyāya Critique of the Buddhist Doctrine of Non-Soul', *Journal of Indian Philosophy* 17 (1989): 61–79
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- G. Strawson, 'The Sense of Self', in M.J.C. Crabbe (ed.), *From Soul to Self* (London: Routledge, 1999)
- P. F. Strawson, *Individuals: An Essay in Descriptive Metaphysics* (Garden City, NY: Anchor Books, 1963). See Chapter 3 for a defence of the substance view of the self.

Keith Yandell, *Philosophy of Religion: A Contemporary Introduction* (London: Routledge, 1999). See chapters 12 and 13 for criticism of the Buddhist theory.

### **Early Buddhist Texts**

‘*Mahāpunnama Sutta*’ (‘The Greater Discourse on the Full-Moon Night’), in *The Middle Length Discourses of the Buddha*, translated by Bhikkhu Nānamoli and Bhikkhu Bodhi (Boston: Wisdom Publications, 1995). No. 109. This discourse concerns the not-self theory.

‘*Alagaddupama Sutta*’ (‘The Simile of the Snake’), in *The Middle Length Discourses of the Buddha*, translated by Bhikkhu Nānamoli and Bhikkhu Bodhi (Boston: Wisdom Publications, 1995). No. 22. This discourse also concerns the not-self theory.

‘*Cūlasaccaka Sutta*’ (‘The Shorter Discourse to Saccaka’), in *The Middle Length Discourses of the Buddha*, translated by Bhikkhu Nānamoli and Bhikkhu Bodhi (Boston: Wisdom Publications, 1995). No. 35. Another discourse on the not-self theory.

‘*Khandasamyutta*’ (‘Connected Discourses on the Aggregates’), in *The Connected Discourses of the Buddha*, 2 volumes, translated by Bhikkhu Bodhi (Boston: Wisdom Publications, 2000). Vol. 1, 853–983. See this for a discussion of the aggregates.

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