

Early Buddhist Philosophy Bibliography

Steven Collins, *Nirvana and other Buddhist Felicities: Utopias of the Pali Imaginaire* (Cambridge: CUP, 1998)

Christopher Gowans, *The Philosophy of the Buddha* (London: Routledge, 2003). Part 1 and Part 3.

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Richard King, *Indian Philosophy: An Introduction to Hindu and Buddhist Thought* (Washington, D.C.: Georgetown University Press, c1999). See the sections on Buddhist philosophy.

W. Rahula, *What the Buddha Taught* (New York: Grove Press, 1974)

Arvind Sharma, *The Philosophy of Religion: A Buddhist Perspective* (Delhi: Oxford University Press, 1995), Chapter 10. On karma and Reincarnation

Mark Siderits, 'Buddhism and Techno-Physicalism: Is the Eightfold Path a Program?' *Philosophy East and West* 51 (2001): 307. This focuses on rebirth.

J. E. White, "Is Buddhist Karmic Theory False?" *Religious Studies* 19 (1983): 223–228

Early Buddhist Texts

'*Dhammacakkappavattana*' ('Setting in Motion the Wheel of Dhamma'), in *The Connected Discourses of the Buddha*, 2 volumes, translated by Bhikkhu Bodhi (Boston: Wisdom Publications, 2000). Vol. 2, 1843–7. This is the Buddha's first sermon and contains the essence of his teaching.

'*Saccavibhanga Sutta*' ('The Exposition of the Truths'), in *The Middle Length Discourses of the Buddha*, translated by Bhikkhu Nānamoli and Bhikkhu Bodhi (Boston: Wisdom Publications, 1995). No. 141. This discourse concerns the four noble truths.

‘*Cūlamālunkya Sutta*’ (‘The Shorter Discourse to Mālunkyāputta’), in *The Middle Length Discourses of the Buddha*, translated by Bhikkhu Nānamoli and Bhikkhu Bodhi (Boston: Wisdom Publications, 1995). No. 63. This text contains the famous discussion of the wounded man and the arrow.

‘*Mahātanhāsankhaya Sutta*’ (‘The Greater Discourse on the Destruction of Craving’), in *The Middle Length Discourses of the Buddha*, translated by Bhikkhu Nānamoli and Bhikkhu Bodhi (Boston: Wisdom Publications, 1995). No. 38. This text explains the early Buddhist idea of rebirth.

‘*Cūlakammavibhanga Sutta*’ (‘The Shorter Exposition of Action’), in *The Middle Length Discourses of the Buddha*, translated by Bhikkhu Nānamoli and Bhikkhu Bodhi (Boston: Wisdom Publications, 1995). No. 135. This text explains the early Buddhist idea of kamma (karma).

‘*Mahānidāna Sutta*’ (‘The Great Discourse on Origination’), in *The Long Discourses of the Buddha*, translated by M. Walshe (Boston: Wisdom Publications, 1987). No. 15. See this text on dependent origination.

Western Philosophers on Process Philosophy

A. N. Whitehead, *Process and Reality: An Essay on Cosmology* (New York: Macmillan, 1929)

Nicolas Rescher, *Process Metaphysics: An Introduction to Process Philosophy* (Albany, NY: State University of New York Press, 1996)

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